

**ENTRANCE ANTIPHON:** When he calls on me, I will answer him; I will deliver him and give him glory, I will grant him length of days. (Ps 90:15-16)

A reading from the Book of Deuteronomy (26:4-10) Moses said to the people, "The priest shall take the basket from your hand, and set it down before the altar of the Lord your God. And you shall make response before the Lord your God, 'A wandering Aramaean was my father; and he went down into Egypt and sojourned there, few in number; and there he became a nation, great, mighty and populous. And the Egyptians treated us harshly, and afflicted us, and laid upon us hard bondage. Then we cried to the Lord, the God of our fathers, and the Lord heard our voice, and saw our affliction, our toil, and our oppression, and the Lord brought us out of Egypt with a mighty hand and an outstretched arm, with great terror, with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. And behold, now I bring the first of the fruit of the ground, which thou, O Lord, hast given me.' And you shall set it down before the Lord your God, and worship before the Lord your God." **This is the Word of the Lord.**

**Responsorial Psalm: Be with me, O Lord, in my distress.**

He who dwells in the shelter of the Most High and abides in the shade of the Almighty says to the Lord: "My refuge, my stronghold, my God in whom I trust!" **R/**

Upon you no evil shall fall, no plague approach where you dwell. For you has he commanded his angels, to keep you in all your ways. **R/**

They shall bear you upon their hands lest you strike your foot against a stone. On the lion and the viper you will tread and trample the young lion and the dragon. **R/**

His love he set on me, so I will rescue him; protect him for he knows my name. When he calls I shall answer: "I am with you." I will save him in distress and give him glory. **R/**

#### Entrance Hymn Led by the Spirit

Led by the Spirit of our God,  
we go to fast and pray  
With Christ into the wilderness;  
we join His paschal way.  
"Rend not your garments,  
rend your hearts.  
Turn back your lives to me."  
Thus says our kind and gracious God,  
whose reign is liberty.



Led by the Spirit,  
we confront temptation face to face,  
And know full well we must  
rely on God's redeeming grace.  
On bread alone we cannot live,  
but nourished by the Word.  
We seek the will of God to do:  
this is our drink and food.

Led by the Spirit,  
now sing praise to God the Trinity:  
The Source of Life,  
the living Word made flesh to set us free,  
The Spirit blowing where it will  
to make us friends of God:  
This mystery far beyond our reach,  
yet near in healing love.

#### Offertory Hymn

##### Take this all of you

**Take this all of you,  
eat of this my flesh.  
Take this is my blood,  
shed for sinners all.  
For my life I give  
and my love I share:  
Trust and believe in me.**

Truly I say my brethren:  
Should you not drink my blood,  
Should you not eat my body,  
You have no life in you. **Ref.**  
Work for the food that's lasting  
Work not for food that spoils,  
Work for the bread of heaven,  
And gain eternal life. **Ref.**

**LENT PODCAST SERIES: THE  
LENTEN PILGRIM WEEK 1—  
JESUS IN THE WILDERNESS**  
**Listen now or download for  
later > Details:**  
[www.cam.org.au/evangelisation](http://www.cam.org.au/evangelisation)



#### Communion Hymn

##### We will rise again

Like a shepherd I will feed you;  
I will gather you with care.  
I will lead you and hold you  
close to my heart.  
**Refrain :**  
**We will run and not grow weary,  
for our God will be our strength,  
and we will fly like the eagle,  
we will rise again.**

I am strength to the weary;  
to the weak I am new life.  
Though the young may grow weary  
I will be their hope. **Ref.**  
Lift up your eyes,  
and see who made the stars.  
I lead you, and I know you,  
I call you each by name. **Ref.**

Fear not, I am with you;  
I am your God.  
I will strengthen you and help you;  
uphold you with my hand. **Ref.**



#### Final Hymn

##### In these days of Lenten journey

**Refrain:**

**In these days of Lenten  
journey we have seen  
and we have heard the  
call to sow justice in the  
lives of those we serve.**

We reach out to those  
who are homeless,  
to those who live  
without warmth.  
In the coolness of evening  
we'll shelter their dreams;  
we will clothe them  
in mercy and peace. **Ref.**

We call on the Spirit of  
Justice and pray for  
righteousness' sake.  
We will sing for the freedom  
of all the oppressed;  
we will loosen the bonds  
of distress. **Ref.**



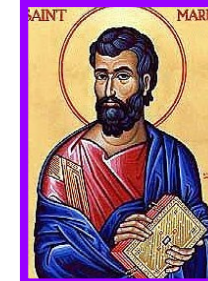
# Weekly Parish Newsletter

## Bollettino Parrocchiale Settimanale

Volume XIII - Issue 6th FIRST SUNDAY OF LENT "Year C" 10th March 2019

The Parish Community of St. Brigid and St. Mark  
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*We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand.  
We pay our respects to them for their care of the land. May we walk gently on this land.*

**LENT 2019** We have begun our Lenten Season: a time to let Christ renew our life as he gives us power in grace and example. On this 1<sup>st</sup> Sunday, Christ is tempted, like us, to do away with God and make himself important, honoured, powerful. The devil is at it again as he once did with Adam and Eve, and repeats his insinuation with us today: "You will become like God"! Jesus, the new man, responds: "You must worship the Lord your God, and serve him alone". Jesus, the man, submits to God and gives us the grace to imitate him. Obedience to God's commandments is one way to submit to God.

#### **THE FIFTH COMMANDMENT: YOU SHALL NOT KILL**

**466. Why must human life be respected?** (2258-2262;2318-2320) Human life must be respected because it is sacred. From its beginning human life involves the creative action of God

and it remains forever in a special relationship with the Creator, who is its sole end. It is not lawful for anyone directly to destroy an innocent human being. This is gravely contrary to the dignity of the person and the holiness of the Creator. "Do not slay the innocent and the righteous" (Exodus 23:7).

**467. Why is the legitimate defense of persons and of society not opposed to this norm?** (2263-2265) Because in choosing to legitimately defend oneself one is respecting the right to life (either one's own right to life or that of another) and not choosing to kill. Indeed, for someone responsible for the life of another, legitimate defense can be not only a right but a grave duty, provided only that disproportionate force is not used.

**468. What is the purpose of punishment?** (2266) A punishment imposed by legitimate public authority has the aim of redressing the disorder introduced by the offense, of defending public order and people's safety, and contributing to the correction of the guilty party. The punishment imposed must be proportionate to the gravity of the offense. Reasons for death-penalty are practically non-existent (Evangelium Vitae).

**470. What is forbidden by the fifth commandment?**(2268-2283;2321-2326) The fifth commandment forbids as gravely contrary to the moral law: *direct and intentional murder* and cooperation in it; *direct abortion*, willed as an end or as means, as well as cooperation in it. Attached to this sin is the penalty of excommunication because, from the moment of his or her conception, the human being must be absolutely respected and protected in his integrity; *direct euthanasia* which consists in putting an end to the life of the handicapped, the sick, or those near death by an act or by the omission of a required action; *suicide* and voluntary cooperation in it, insofar as it is a grave offense against the just love of God, of self, and of neighbor. One's responsibility may be aggravated by the scandal given; one who is psychologically disturbed or is experiencing grave fear may have diminished responsibility.



#### **QUARESIMA 2019**

**Abbiamo iniziato il tempo di Quaresima: tempo di lasciare che Cristo rinnovi la nostra vita con la grazia e l'esempio che lui ci da.** In questa Prima Domenica di Quaresima Gesù e' tentato, come noi lo siamo, di farne a meno di Dio e di farsi importante, rispettato, potente. Il demonio ci prova ancora una volta come fece con Adamo e Eva e continua a tentare anche noi oggi allo stesso modo: "Diventerete come Dio"! Gesù, come uomo nuovo, risponde: "Adora il Signore tuo Dio e solo a lui servi". Gesù uomo si sottomette a Dio e ci da la grazia di imitarlo. Obbedienza ai Comandamenti e' un modo di sottometterci a Dio.

**IL QUINTO COMANDAMENTO: NON UCCIDERE**  
**466. Perché la vita umana va rispettata?** (2258-2262;2318-2320) Perché è sacra. Fin dal

suo inizio essa comporta l'azione creatrice di Dio e rimane per sempre in una relazione speciale con il Creatore, suo unico fine. A nessuno è lecito distruggere direttamente un essere umano innocente, essendo ciò gravemente contrario alla dignità della persona e alla santità del Creatore. «Non far morire l'innocente e il giusto» (Es 23,7).

**467. Perché la legittima difesa delle persone e delle società non va contro tale norma?** (2263-2265) Perché con la legittima difesa si attua la scelta di difendersi e si valorizza il diritto alla vita, propria o altrui, e non la scelta di uccidere. La legittima difesa, per chi ha responsabilità della vita altrui, può essere anche un grave dovere. Tuttavia, essa non deve comportare un uso della violenza maggiore del necessario.

**468. A che serve una pena?** (2266) Una pena, inflitta da una legittima autorità pubblica, ha lo scopo di riparare il disordine introdotto dalla colpa, di difendere l'ordine pubblico e la sicurezza delle persone, di contribuire alla correzione del colpevole. ) La pena inflitta deve essere proporzionata alla gravità del delitto. Oggi, a seguito delle possibilità di cui lo Stato dispone per reprimere il crimine, i casi di assoluta necessità di pena di morte «sono ormai molto rari, se non addirittura praticamente inesistenti» (Evangelium vitae).

**470. Che cosa proibisce il quinto Comandamento?** (2268-2283;2321-2326) Il quinto Comandamento proibisce come gravemente contrari alla legge morale:

- l'omicidio diretto e volontario, e la cooperazione ad esso;
- l'aborto diretto, voluto come fine o come mezzo, nonché la cooperazione ad esso, pena la scomunica, perché l'essere umano, fin dal suo concepimento, va rispettato e protetto in modo assoluto nella sua integrità;
- l'eutanasia diretta, che consiste nel mettere fine, con un atto o l'omissione di un'azione dovuta, alla vita di persone handicappate, ammalate o prossime alla morte;
- il suicidio e la cooperazione volontaria ad esso, in quanto è un'offesa grave al giusto amore di Dio, di sé e del prossimo: quanto alla responsabilità, essa può essere aggravata in ragione dello scandalo o attenuata da particolari disturbi psichici o da gravi timori.

**COMMUNION ANTIPHON:** One does not live by bread alone, but by every word that comes forth from the mouth of God. (Mt 4:4)



The Missionaries of St. Charles Borromeo - Scalabrinians - [www.Scalabriniani.org](http://www.Scalabriniani.org)  
Ministering to the Parish and Migrants in St. Brigid since 1959

## Liturgical Calendar and activities

Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity
Saturday/Sabato 9th March 2019 (Vigil) 1st Sunday of Lent Year "C"	<i>"Man shall not live by bread alone"</i> 	<b>Baptism Celebration for Samantha LONDONO</b> <i>Congratulations!</i> 	6.00pm Carmen GALEA Ermando IARUSSI Giuseppina CALANDRA  7.00pm Spanish Mass Fr. Lauro RUFO 	<b>Wedding Celebration for: Stephanie SMITH &amp; Luke SPERANDIO</b> <i>Congratulations!</i> 
Sunday/Domenica 10th March 2019 1st Sunday of Lent Year "C"	<i>"Non di solo pane vivrà l'uomo".</i> 	8.30am Ermando IARUSSI	9.45am Fr Lauro RUFO 11.00am Fr Lauro RUFO Luigi SAGRADA (1mth) Irma PANELLA (1mth) Aurora GALLELLI (M. Italia) Angelo, Angela e Luigi CAVALLIN 	<b>Baptism Celebration at St. Mark's for: Arthur ROCHA VILALBA MOREIRA</b> <i>Congratulations!</i> 
Monday/Lunedì 1st week of Lent 11th March 2019 Lev 19:1-2,11-18; Mt 25: 31-46	<i>Responsorial Psalm</i> <i>Your words, Lord, are spirit and life.</i>	8.00am Ermando IARUSSI	9.15am Carmen GALEA	
Tuesday/Martedì 1st week of Lent 12th March 2019 Is 55:10-11; Mt 6: 7-15	<i>Responsorial Psalm</i> <i>From all their afflictions God will deliver the just.</i>	8.00am	9.15am Ermando IARUSSI  7.30pm In memory of Fr. Lauro RUFO 	<i>Riposa in pace P.Lauro</i> <i>Rest in peace Fr. Lauro</i>
Wednesday/Mercoledì 1st week of Lent 13th March 2019 Jonah 3:1-10; Lk 11:29-32	<i>Responsorial Psalm</i> <i>Tu gradisci, Signore il cuore penitente.</i>  <i>A broken, humble heart, O God, you will not scorn.</i>	8.00am 	9.15am Suor Cesarina Ermando IARUSSI  10.30am Rosario seguito dalla Messa Funebre per Mario DELL'AGOSTO  7.30pm Mass & Novena in Honour to O.L. P.H (Church) (Filipino Chaplaincy)	<i>Offriamo le nostre sentite condoglianze ai familiari di Mario DELL'AGOSTO. Il cui funerale si svolge oggi nella nostra Chiesa. Il Signore dia a lui il riposo eterno, e pace e conforto ai suoi cari.</i> 
Thursday/Giovedì 1st week of Lent 14th March 2019 Esther 14:1, 3-5,12-14; Mt 7:7-12	<i>Responsorial Psalm</i> <i>Lord, on the day I called for help, you answered me.</i>	8.00am	9.15am Ermando IARUSSI	
Friday/Venerdì 1st week of Lent 15th March 2019 Ezek 18:21-28; Mt 5: 20-26	<i>Responsorial Psalm</i> <i>If you, O Lord, laid bare our guilt, who could endure it?</i>	8.00am	9.15am Ermando IARUSSI  7.30pm Via Crucis Stations of the Cross (Eng/It) followed by Confessions	

Parish Community	Parish Office	Comunidad Pastoral De Habla Hispana	Comunidade Pastoral De Expressão Portuguesa	Filipino Pastoral Community
<b>Parish Priest:</b> Fr. Savino Bernardi, CS 0434 089 707  <b>Assistant Parish Priest &amp; Migrant Chaplain to the Italian Community</b> Fr. Vito Pegolo, CS Tel: 0419 736 890	<b>Monday to Friday</b> 9. 30am - 4. 30pm  <b>Parish Secretary</b> Giovanna Bellissimo Tel: (03) 9489-6777	<b>Tel: (03) 9482-5362</b>  <b>Chaplain</b> P. José Gutierrez CS  <b>Tel: 03 9482 5362</b> <b>Mob: 0481 127 374</b>	<b>Chaplain</b> P. Fabio Esteban Duque Supulveda, CS  <b>Tel: 03 9482 5362</b> <b>Mob: 0410 001 462</b>	<b>Chaplain</b> Mons. Joselito Asis  <b>Tel: (03) 9482-5349</b> <b>Mob: 0404 261 228</b>

## Parish News... Notizie di casa nostra...

Liturgy of the Word 16th & 17th March 2019	6.00pm Vigil St. Brigid	8.30am St. Mark	9.45 am St. Brigid	11.00am St. Brigid	Offertory Procession	Church Cleaning
I Reading	M. De Souza	L. Murphy	A. Atherton	P. La Marca	N. Ieraci / G. Moretti	Lolita Ferrero
Responsorial Psalm	M. De Souza	L. Murphy	C. Penitito	T. Toscano	N. Omenihu / J. Smith	
II Reading	M. De Souza	A. De Santis	E. Elkins	P. La Marca	Colosimo Family	

Il giorno 6 marzo 2019 è deceduto a Sydney, il caro **Pd. LAURO RUFO** La Congregazione dei Padri Scalabriniani dà il triste annuncio della morte di Padre Lauro Rufo. Parroco di Santa Brigida e San Marco dal 1998 al 2000. Padre Lauro emigrò da giovane con la famiglia in Australia e si stabilì a Newcastle dove fu ordinato sacerdote il 7 agosto 1977. Fu un fervido servitore della Congregazione Scalabriniana e della comunità Italiana. Il Servizio Funebre si svolgerà giovedì 14 marzo 2019, nella chiesa di St. Theresa, Mascot, New South Wales, dove Padre Lauro ha servito la comunità come parroco negli ultimi anni prima che la malattia si aggravasse. La Santa Messa di Suffraggio sarà celebrata questo martedì 12 marzo alle ore 7.30pm in questa parrocchia. I Padri Scalabriniani invitano tutti i parrocchiani, fedeli e amici a unirsi nel ricordo e nella preghiera per il confratello Padre Lauro.

**STATIONS OF THE CROSS VIA CRUCIS** Every Friday during Lent Stations of the Cross at 7.00pm in Church followed by confessions. Durante il tempo di Quaresima, ogni Venerdì sera in chiesa alle 7.00pm Via Crucis e confessioni.

**OFFERTORIO A TE NOSTRO PADRE**  
*A te, nostro Padre e nostro Signor, pane e vino oggi noi t'offriam sull'altar.*  
Grano, diverrai vivo Pane del cielo  
Cibo per nutrire l'alma fedel. **Rit.:**  
Ti confessiamo ogni nostra colpa, Riconosciamo ogni nostro errore E ti preghiamo: dona il tuo perdono. **Rit.:**  
O buon Pastore, tu che dai la vita, Parola certa, Roccia che non muta, Perdona ancora, con pietà infinita. **Rit.:**

**ENTRATA PADRE, PERDONA**  
*Signore, ascolta: Padre, perdona! Fa' che vediamo il tuo amore.*  
A te guardiamo, Redentore nostro, da te speriamo gioia di salvezza: Fa' che troviamo grazia di perdono. **Rit.:**  
Ti confessiamo ogni nostra colpa, Riconosciamo ogni nostro errore E ti preghiamo: dona il tuo perdono. **Rit.:**  
O buon Pastore, tu che dai la vita, Parola certa, Roccia che non muta, Perdona ancora, con pietà infinita. **Rit.:**

**Project Compassion 2019 "Give Lent 100%"**  
Twelve-year-old Thandolwayo would walk seven kilometres each day to collect contaminated water for her family. It looked like she would never realise her hope of finishing her education and becoming a nurse, until a Caritas Australia supported project created access to clean water helping Thandolwayo to stay at school and achieve a future full of hope. **Please donate to Project Compassion 2019 and to provide clean water and a future full of hope for vulnerable communities in Zimbabwe. Envelopes and Boxes are available from the table at the entrance to the church.**  
**CARITAS AUSTRALIA PROGETTO COMPASSIONE "Dare alla Quaresima 100%"** Durante questo tempo di Quaresima, siamo tutti invitati ad aprire il nostro cuore aiutando altri meno fortunati di noi con la nostra preghiera e la nostra offerta. **Le bustine e scatole sono disponibili sui tavoli all'entrata della chiesa. Grazie.**

Come and Celebrate **LENTEN RECOLLECTION** A Call to Conversion and Behold the Glory of His Kingdom! Saturday 23 March 9.30am - 5.00pm at St. Peter Chanel Parish Hall, Deer Park  
For more details, please contact the Filipino Chaplaincy 9482 5349 or Fr. Asis 0404 261 228

**A LENTEN WAY OF THE CROSS**  
Saturday 13 April, 11am-2pm Ta Pinù Shrine, Bacchus Marsh, Followed by Mass. Sacrificial offering will go to Project Compassion Envelopes available through the Filipino Chaplaincy Further details, ring Fr. Asis 0404 261 228

**COMUNIONE SEI TU SIGNORE IL PANE**  
Sei tu Signore il pane, tu cibo sei per noi. Risorto a vita nuova, sei vivo in mezzo a noi. Nell'ultima sua cena, Gesù si dona ai suoi: prendete pane e vino, la vita mia per voi. Mangiate questo pane: chi crede in me vivrà chi beve, il vino nuovo, con me risorgerà. È Cristo il pane vero, diviso qui fra noi: formiamo un solo corpo e Dio sarà con noi. Se porti la sua Croce, in lui tu regnerai. Se muori unito a Cristo, con lui rinascerai. Verranno i cieli nuovi, la terra fiorirà. Vivremo da fratelli, la Chiesa è carità

On Saturday 23 March there will be Forum for Parishes **"Helping our Refugee Families and Friends"** at Cardinal Knox Centre, 383 Albert Street, E. Melbourne, from 9.30am-1.00pm. The Forum, will review the current situation facing asylum seekers and potential changes in 2019, and will focus on enabling participants to increase or renew support in their parish, drawing upon the experience of parish leaders who have already achieved lasting support. Cost: \$20, includes lunch. Bookings: <https://www.trybooking.com/ZWMI>; enquiries to Adrian Foley, [Adrian.foley@css.org.au](mailto:Adrian.foley@css.org.au), tel 0497 780 233.

**Palm Sunday WALK for JUSTICE for REFUGEES**  
SUN 14 APRIL 2PM - STATE LIBRARY (cn.Swanston & LaTrobe Sts Melbourne)  
Speakers: Behrooz Boochani (live from Manus Island), Interfaith panel, Nyadol Nyuon, lawyer & community advocate, ACTU President Michele O'Neill  
MC: Corinne Grant & Nyah Shabab  
Music by Auseuma Beats and Melbourne Mass Gospel Choir  
[facebook.com/PalmSundayWalk](https://www.facebook.com/PalmSundayWalk) or [info@refugeeadvocacynetwork.org.au](mailto:info@refugeeadvocacynetwork.org.au)

**St. Brigid & St. Mark Collections**  
1 Collection \$ 565 - 00  
2 Collection \$ 360 - 00  
Envelopes \$ 214 - 00

**FINE MADRE DELLA CHIESA**  
*Ave Maria, Madre di Dio, Tu sei la Madre della Chiesa*  
*Ave Maria (2)*  
A te, Maria, guardiamo con gioia, in te il Signore ha fatto meraviglie. **R.:**  
Ci sei sorella, conosci la vita, la tua fede dà forza ai nostri passi. **R.:**  
Tu sei la stella, sei luce di Dio, E nel cammino tu sei davanti a noi. **R.:**